

AGENDA
MACON COUNTY FINANCE COMMITTEE
SPECIAL BUDGET HEARING #4
MONDAY, September 12, 2016, 5:15 P.M.
141 SOUTH MAIN, ROOM 514

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes of Prior Meeting–Tuesday, September 6, 2016**
- IV. FY 16 Proposed Budgets**
 - EMA**
 - Recorder**
 - Public Defender**
 - Highway Department**
 - Health Department**
 - Board of Review**
- V. Citizen Remarks – Public Comment**
(Limited to a total of 20 minutes, 5 minutes maximum per person)
- VI. Old Business**
- VII. New Business**
- VIII. Closed Session**
 - A. Personnel Issues/Pending Litigation**
- IX. Next Meeting –Tuesday, September 20, 2016 Budget Hearing #5**
- X. Adjournment**