

**AGENDA**  
**MACON COUNTY FINANCE COMMITTEE**  
**SPECIAL BUDGET HEARING #3**  
**TUESDAY, September 8, 2015, 5:15 P.M.**  
**141 SOUTH MAIN, ROOM 514**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes of Prior Meeting–Monday, August 31, 2015**
- IV. FY 16 Proposed Budgets**
  - Environmental Management**
  - Probation**
  - Workforce Investment**
  - Health Department**
  - Emergency Management**
- V. Citizen Remarks – Public Comment**  
**(Limited to a total of 20 minutes, 5 minutes maximum per person)**
- VI. Old Business**
- VII. New Business**
- VIII. Closed Session**
  - A. Personnel Issues/Pending Litigation**
- IX. Next Meeting –Tuesday, September 15, 2015 Budget Hearing #4**
- X. Adjournment**