

AGENDA
MACON COUNTY
ENVIRONMENTAL, EDUCATION, HEALTH & WELFARE COMMITTEE
Thursday, March 17, 2016 – 5:30 P.M.
141 SOUTH MAIN, ROOM 514

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes: 02/18/16**
- IV. Claims**
- V. Zoning**
 - 1. Macon County Board Resolution Regarding Case R-03-03-16, A Petition for Rezoning Submitted By Craft Brothers Construction, LLC.**
 - 2. Macon County Board Resolution Regarding Case S-01-03-16 A Petition for a Special Use Permit Submitted by Scott Fuller**
 - 3. Macon County Board Resolution Regarding Case S-02-13-16 A Petition for a Special Use Permit Submitted by Tom Massey**
- VI. Subdivisions**
 - 2 Lot Minor named Logue Addition**
- VII. Reports**
 - Environmental Mgmt**
 - Health Department**
 - Animal Control**
 - Mental Health**
 - Veteran’s Assistance**
 - Historical Museum**
 - U of I Extension**
 - Planning & Zoning**
 - Regional Office of Education**
- VIII. Citizen’s Remarks – Public Comment**
(Limited to a total of 20 minutes, 5 minutes maximum per person)
- IX. Old Business**
- X. New Business**
- XI. Closed Session Personnel Issues/Pending Litigation**
- XII. Adjournment**