

AGENDA
MACON COUNTY
ENVIRONMENTAL, EDUCATION, HEALTH & WELFARE COMMITTEE
Thursday, October 15, 2015 – 5:30 P.M.
141 SOUTH MAIN, ROOM 514

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes: 9/17/15**
- IV. Claims**
- V. Zoning**
- VI. Subdivisions**
Mayberry Estates – 3 lot minor subdivision
- VII. Reports**
 - Historical Museum**
 - U of I Extension**
 - Planning & Zoning**
 - Regional Office of Education**
 - Environmental Mgmt**
 - Health Department**
 - Animal Control**
 - Mental Health**
 - Veteran’s Assistance**
- VIII. Citizen’s Remarks – Public Comment**
(Limited to a total of 20 minutes, 5 minutes maximum per person)
- IX. Old Business**
- X. New Business**
- XI. Closed Session Personnel Issues/Pending Litigation**
- XII. Adjournment**