

AGENDA
MACON COUNTY
ENVIRONMENTAL, EDUCATION, HEALTH & WELFARE COMMITTEE
Thursday, June 18, 2015 – 5:30 P.M.
141 SOUTH MAIN, ROOM 514

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes: May 21, 2015 meeting**
- IV. Claims**
- V. Zoning**

Macon County Board Resolution Regarding Case S-01-06-15: A Petition for a Special Use Permit Submitted by Kate and Cody Rose

Macon County Board Resolution Regarding Case R-03-06-15: A Petition for Rezoning Permit Submitted by Charles G Hutchins, Jr.

- VI. Subdivisions**
Smock's Ocean Trail Estate – 1 lot minor subdivision

- VII. Reports**
 - A. Animal Control**
 - B. Environmental Management**
 - C. Planning & Zoning**
 - D. Veteran's Assistance**
 - E. Regional Office of Education**
 - F. Health Department**
 - G. Mental Health**

- VIII. Citizen's Remarks – Public Comment**
(Limited to a total of 20 minutes, 5 minutes maximum per person)

- IX. Old Business**
- X. New Business**
- XI. Closed Session Personnel Issues/Pending Litigation**
- XII. Adjournment**