

**AGENDA
MACON COUNTY
ENVIRONMENTAL, EDUCATION, HEALTH & WELFARE COMMITTEE
Thursday, February 19, 2015 – 5:30 P.M.
141 SOUTH MAIN, ROOM 514**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes: January 15, 2015 meeting**
- IV. Claims**
- V. Zoning**
- VI. Subdivisions**
- VII. Reports**
 - A. Regional Office of Education**
 - B. Environmental Management**
 - C. Animal Control**
 - D. Health Department**
 - E. Planning & Zoning**
 - F. Veteran's Assistance**
 - G. Mental Health Board**
- VIII. Citizen's Remarks – Public Comment
(Limited to a total of 20 minutes, 5 minutes maximum per person)**
- IX. Old Business**
- X. New Business**
- XI. Closed Session Personnel Issues/Pending Litigation**
- XII. Adjournment**