

**AGENDA  
MACON COUNTY  
ENVIRONMENTAL, EDUCATION, HEALTH & WELFARE COMMITTEE  
THURSDAY, NOVEMBER 15, 2012, 5:30 P.M.  
141 SOUTH MAIN, ROOM 514**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes of Prior Meeting**
- IV. Claims**
- V. Zoning**
- VI. Subdivisions**
- VII. Reports**
  - A. Environmental Management**
  - B. Regional Office of Education**
  - C. Veterans Assistance**
  - D. Planning & Zoning**
  - E. Health Department**
    - 1. Resolution Approving Increase in Appropriations for Public Health Emergency Preparedness Carry Over (PHEP)**
  - F. Animal Control**
    - Bids for purchase for ACW truck**
- VIII. Citizen's Remarks – Public Comment**  
(Limited to a total of 20 minutes, 5 minutes maximum per person)
- IX. Old Business**
- X. New Business**
- XI. Closed Session**
  - A. Personnel Issues/Pending Litigation**
- XII. Next Meeting –December 20, 2012**
- XIII. Adjournment**