

**AGENDA
MACON COUNTY
ENVIRONMENTAL, EDUCATION, HEALTH & WELFARE COMMITTEE
THURSDAY, FEBRUARY 16, 2012, 5:30 P.M.
141 SOUTH MAIN, ROOM 514**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes of Prior Meeting**
- IV. Claims**
- V. Zoning**
- VI. Subdivisions**
- VII. Reports**
 - A. Regional Office of Education**
 - B. Veterans Assistance**
 - C. Planning & Zoning**
 - D. Health Department**
 - E. Animal Control**
 - F. Environmental Management**
 - 1. Resolution Approving Advanced Technology Recycling Contract for Services to the County of Macon**
- VIII. Citizen's Remarks – Public Comment
(Limited to a total of 20 minutes, 5 minutes maximum per person)**
- IX. Old Business**
- X. New Business**
- XI. Closed Session**
 - A. Personnel Issues/Pending Litigation**
- XII. Next Meeting – 3-15-12**
- XIII. Adjournment**