

**AGENDA
MACON COUNTY
ENVIRONMENTAL, EDUCATION, HEALTH & WELFARE COMMITTEE
THURSDAY, MARCH 15, 2012, 5:30 P.M.
141 SOUTH MAIN, ROOM 514**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes of Prior Meeting**
- IV. Claims**
- V. Zoning**
- VI. Subdivisions**
 - A. Thatcher Farm Addition – Two Lot Minor**
- VII. Reports**
 - A. Environmental Management**
 - B. Regional Office of Education**
 - C. Veterans Assistance**
 - D. Planning & Zoning**
 - E. Health Department**
 - 1. Resolution Approving Increase in Appropriations in FY12 Budget for Maternal, Infant, & Early Childhood Home Visiting Program**
 - 2. Resolution Approving Increase in Appropriations for Building Improvements**
 - F. Animal Control**
- VIII. Citizen’s Remarks – Public Comment**
(Limited to a total of 20 minutes, 5 minutes maximum per person)
- IX. Old Business**
- X. New Business**
- XI. Closed Session**
 - A. Personnel Issues/Pending Litigation**
- XII. Next Meeting – 4-19-12**
- XIII. Adjournment**