

**AGENDA  
MACON COUNTY  
BUILDING SUB COMMITTEE  
Tuesday, December 17, 2013 @ 5:15 P.M.  
141 SOUTH MAIN, ROOM 514**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes**
  - 1. Open meeting minutes 2/6/13**
  - 2. Closed meeting minutes 2/6/13**
- IV. Citizen's Remarks – Public Comment**  
**(Limited to a total of 20 minutes, 5 minutes maximum per person)**
- V. Old Business**
- VI. New Business**  
**Space Heaters**
- VII. Closed Session**
  - A. Discussion of Property Purchase / Personnel Issues / Pending Litigation**
- VIII. Adjournment**