

SPECIMEN BALLOT
MACON COUNTY, ILLINOIS
GENERAL ELECTION
NOVEMBER 6, 2018

I HEREBY CERTIFY THAT THIS SPECIMEN BALLOT IS A TRUE AND CORRECT COPY OF THE OFFICES AND CANDIDATES TO BE VOTED IN THE GENERAL ELECTION TO BE HELD IN MACON COUNTY ON TUESDAY, NOVEMBER 6, 2018.



STEPHEN M. BEAN, COUNTY CLERK
MACON COUNTY, ILLINOIS

STATE

FOR GOVERNOR AND LIEUTENANT GOVERNOR
(Vote for one)

| | |
|---|--------------|
| <input type="checkbox"/> (JB PRITZKER (JULIANA STRATTON) | DEMOCRATIC |
| <input type="checkbox"/> (BRUCE RAUNER (EVELYN SANGUINETTI) | REPUBLICAN |
| <input type="checkbox"/> (GRAYSON KASH JACKSON formerly known as BENJAMIN ADAM WINDERWEEDLE until name changed on Aug 29, 2017 (SANJEEV MOHIP) | LIBERTARIAN |
| <input type="checkbox"/> (WILLIAM "SAM" McCANN (AARON MERREIGHN) | CONSERVATIVE |
| <input type="checkbox"/> | |
| Write-in _____ | |

FOR ATTORNEY GENERAL
(Vote for one)

| | |
|---------------------------------------|-------------|
| <input type="checkbox"/> KWAME RAOUL | DEMOCRATIC |
| <input type="checkbox"/> ERIKA HAROLD | REPUBLICAN |
| <input type="checkbox"/> BUBBA HARSY | LIBERTARIAN |

FOR SECRETARY OF STATE
(Vote for one)

| | |
|--|-------------|
| <input type="checkbox"/> JESSE WHITE | DEMOCRATIC |
| <input type="checkbox"/> JASON HELLAND | REPUBLICAN |
| <input type="checkbox"/> STEVE DUTNER | LIBERTARIAN |

FOR COMPTROLLER
(Vote for one)

| | |
|--|-------------|
| <input type="checkbox"/> SUSANA A. MENDOZA | DEMOCRATIC |
| <input type="checkbox"/> DARLENE SINGER | REPUBLICAN |
| <input type="checkbox"/> CLAIRE BALL | LIBERTARIAN |

FOR TREASURER
(Vote for one)

| | |
|--|-------------|
| <input type="checkbox"/> MICHAEL W. FRERICHS | DEMOCRATIC |
| <input type="checkbox"/> JIM DODGE | REPUBLICAN |
| <input type="checkbox"/> MICHAEL LEHENEY | LIBERTARIAN |

CONGRESSIONAL

FOR REPRESENTATIVE IN CONGRESS
THIRTEENTH CONGRESSIONAL DISTRICT
(Vote for one)

| | |
|--|------------|
| <input type="checkbox"/> BETSY DIRKSEN LONDRIGAN | DEMOCRATIC |
| <input type="checkbox"/> RODNEY DAVIS | REPUBLICAN |
| <input type="checkbox"/> | |
| Write-in _____ | |

LEGISLATIVE

FOR STATE SENATOR
FORTY-EIGHTH LEGISLATIVE DISTRICT
(Vote for one)

| | |
|--|------------|
| <input type="checkbox"/> ANDY MANAR | DEMOCRATIC |
| <input type="checkbox"/> SETH McMILLAN | REPUBLICAN |

FOR STATE SENATOR
FIFTY-FIRST LEGISLATIVE DISTRICT
(Vote for one)

| | |
|--------------------------------------|------------|
| No Candidate | DEMOCRATIC |
| <input type="checkbox"/> CHAPIN ROSE | REPUBLICAN |

REPRESENTATIVE

FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY
NINETY-SIXTH REPRESENTATIVE DISTRICT
(Vote for one)

| | |
|---------------------------------------|------------|
| <input type="checkbox"/> SUE SCHERER | DEMOCRATIC |
| <input type="checkbox"/> HERMAN SENOR | REPUBLICAN |
| <input type="checkbox"/> | |
| Write-in _____ | |

FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY
ONE HUNDRED AND FIRST REPRESENTATIVE DISTRICT
(Vote for one)

| | |
|--|------------|
| <input type="checkbox"/> JENNIFER McMILLIN | DEMOCRATIC |
| <input type="checkbox"/> DAN CAULKINS | REPUBLICAN |

FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY
ONE HUNDRED AND SECOND REPRESENTATIVE
DISTRICT
(Vote for one)

| | |
|--|------------|
| No Candidate | DEMOCRATIC |
| <input type="checkbox"/> BRAD HALBROOK | REPUBLICAN |

COUNTY

FOR COUNTY CLERK
(Vote for one)

| | |
|--------------------------------------|------------|
| <input type="checkbox"/> AMY RUEFF | DEMOCRATIC |
| <input type="checkbox"/> JOSH TANNER | REPUBLICAN |

FOR COUNTY TREASURER
(Vote for one)

| | |
|--|------------|
| <input type="checkbox"/> APRIL KOSTENSKI | DEMOCRATIC |
| <input type="checkbox"/> EDWARD D. YODER | REPUBLICAN |

FOR SHERIFF
(Vote for one)

| | |
|--|------------|
| <input type="checkbox"/> TONY "CHUBBY" BROWN | DEMOCRATIC |
| <input type="checkbox"/> JIM ROOT | REPUBLICAN |

EDUCATIONAL SERVICE REGION

FOR REGIONAL SUPERINTENDENT OF SCHOOLS
(MACON AND PIATT COUNTIES)
(Vote for one)

| | |
|--|------------|
| No Candidate | DEMOCRATIC |
| <input type="checkbox"/> MATTHEW T. SNYDER | REPUBLICAN |

FOR REGIONAL SUPERINTENDENT OF SCHOOLS
(CLARK, COLES, CUMBERLAND, DOUGLAS, EDGAR,
MOULTRIE AND SHELBY COUNTIES)
(Vote for one)

| | |
|--|------------|
| No Candidate | DEMOCRATIC |
| <input type="checkbox"/> KYLE THOMPSON | REPUBLICAN |

FOR REGIONAL SUPERINTENDENT OF SCHOOLS
(DeWITT, LIVINGSTON, LOGAN AND McLEAN COUNTIES)
(Vote for one)

| | |
|---|------------|
| No Candidate | DEMOCRATIC |
| <input type="checkbox"/> MARK EUGENE JONTRY | REPUBLICAN |

COUNTY BOARD

FOR MEMBERS OF THE COUNTY BOARD
DISTRICT ONE
(Vote for not more than two)

| | |
|---|------------|
| <input type="checkbox"/> LAURA ZIMMERMAN | DEMOCRATIC |
| <input type="checkbox"/> KEVIN P. MEACHUM | DEMOCRATIC |
| <input type="checkbox"/> LINDA LITTLE | REPUBLICAN |

FOR MEMBERS OF THE COUNTY BOARD
DISTRICT TWO
(Vote for one)

| | |
|---|------------|
| <input type="checkbox"/> VERZELL TAYLOR | DEMOCRATIC |
| No Candidate | REPUBLICAN |

FOR MEMBERS OF THE COUNTY BOARD
DISTRICT THREE
(Vote for one)

| | |
|--------------------------------------|------------|
| <input type="checkbox"/> JERRY POTTS | DEMOCRATIC |
| <input type="checkbox"/> JIM GRESHAM | REPUBLICAN |

FOR MEMBERS OF THE COUNTY BOARD
DISTRICT FOUR
(Vote for not more than two)

| | |
|---|------------|
| <input type="checkbox"/> JAY A. DUNN | DEMOCRATIC |
| <input type="checkbox"/> LLOYD R. HOLMAN | DEMOCRATIC |
| <input type="checkbox"/> GREGORY MATTINGLEY | REPUBLICAN |

FOR MEMBERS OF THE COUNTY BOARD
DISTRICT FIVE
(Vote for one)

| | |
|---------------------------------------|------------|
| No Candidate | DEMOCRATIC |
| <input type="checkbox"/> GRANT NOLAND | REPUBLICAN |

FOR MEMBERS OF THE COUNTY BOARD
DISTRICT SIX
(Vote for not more than two)

| | |
|---|------------|
| No Candidate | DEMOCRATIC |
| <input type="checkbox"/> KEVIN L. BIRD | REPUBLICAN |
| <input type="checkbox"/> MATTHEW E. BROWN | REPUBLICAN |
| <input type="checkbox"/> | |
| Write-in _____ | |

FOR MEMBERS OF THE COUNTY BOARD
DISTRICT SEVEN
(Vote for not more than two)

| | |
|--|------------|
| <input type="checkbox"/> JULIE TILTON MAGANA | DEMOCRATIC |
| <input type="checkbox"/> PHILLIP J HOGAN | REPUBLICAN |
| <input type="checkbox"/> JOHN D JACKSON | REPUBLICAN |

JUDICIAL

FOR JUDGE OF THE APPELLATE COURT
FOURTH JUDICIAL DISTRICT
(To fill the vacancy of the Hon. M. Carol Pope)
(Vote for one)

| | |
|--|------------|
| No Candidate | DEMOCRATIC |
| <input type="checkbox"/> THOMAS M. HARRIS, JR. | REPUBLICAN |

FOR JUDGE OF THE APPELLATE COURT
FOURTH JUDICIAL DISTRICT
(To fill the vacancy of the Hon. Thomas R. Appleton)
(Vote for one)

| | |
|--|------------|
| No Candidate | DEMOCRATIC |
| <input type="checkbox"/> PETE CAVANAGH | REPUBLICAN |

FOR JUDGE OF THE CIRCUIT COURT
SIXTH JUDICIAL CIRCUIT
(To fill the vacancy of the Hon. Arnold F. Blockman)
(Vote for one)

| | |
|--|------------|
| <input type="checkbox"/> RAMONA SULLIVAN | DEMOCRATIC |
| <input type="checkbox"/> ROGER B. WEBBER | REPUBLICAN |

FOR JUDGE OF THE CIRCUIT COURT
SIXTH JUDICIAL CIRCUIT
(To fill the vacancy of the Hon. Harry E. Clem)
(Vote for one)

| | |
|--|------------|
| <input type="checkbox"/> CHAD BECKETT | DEMOCRATIC |
| <input type="checkbox"/> RANDY ROSENBAUM | REPUBLICAN |

BALLOT FOR JUDICIAL CANDIDATES SEEKING
RETENTION IN OFFICE

"Vote on the Proposition with respect to all or any of the Judges listed on this ballot. No Judge listed is running against any other Judge. The sole question is whether each Judge shall be retained in his present office."

JUDICIAL RETENTION

CIRCUIT COURT JUDGE

SHALL
JEFFREY B. "JEFF" FORD
be retained in office as
JUDGE OF THE CIRCUIT COURT
SIXTH JUDICIAL CIRCUIT?

| |
|------------------------------|
| <input type="checkbox"/> YES |
| <input type="checkbox"/> NO |

SHALL
THOMAS E. GRIFFITH
be retained in office as
JUDGE OF THE CIRCUIT COURT
SIXTH JUDICIAL CIRCUIT?

| |
|------------------------------|
| <input type="checkbox"/> YES |
| <input type="checkbox"/> NO |

PROPOSITION

MT. PULASKI COMMUNITY UNIT
SCHOOL DISTRICT NO. 23
PROPOSITION TO ISSUE \$10,000,000 SCHOOL
BUILDING BONDS

Shall the Board of Education of Mt. Pulaski Community Unit School District Number 23, Logan, Sangamon, DeWitt, Macon and Menard Counties, Illinois, build and equip additions to, alter, repair, equip and demolish a portion of the Mount Pulaski High School Building, and improve the site thereof, and issue bonds of said School District to the amount of \$10,000,000 for the purpose of paying the costs thereof?

| |
|------------------------------|
| <input type="checkbox"/> YES |
| <input type="checkbox"/> NO |

BLUE MOUND TOWNSHIP
BLUE MOUND CEMETERY PROPOSITION

Shall the present maximum rate of 0.08% of the value, as equalized or assessed by the Department of Revenue, on the taxable property of Blue Mound Township for cemetery purposes be increased to a maximum rate of 0.20% on the value of such taxable property on a permanent basis.

| |
|------------------------------|
| <input type="checkbox"/> YES |
| <input type="checkbox"/> NO |