

**SPECIMEN BALLOT
MACON COUNTY, ILLINOIS
CONSOLIDATED ELECTION
APRIL 2, 2019**

I HEREBY CERTIFY THAT THIS SPECIMEN BALLOT IS A TRUE AND CORRECT COPY OF THE OFFICES AND CANDIDATES TO BE VOTED IN THE CONSOLIDATED ELECTION TO BE HELD IN MACON COUNTY ON TUESDAY, APRIL 2, 2019.


JOSH TANNER, COUNTY CLERK
MACON COUNTY, ILLINOIS

MUNICIPAL
CITY OF DECATUR
FOR MAYOR (VOTE FOR ONE)
<input type="checkbox"/> JULIE MOORE WOLFE
<input type="checkbox"/> DAVID J. HORN
<input type="checkbox"/> JACOB JENKINS
FOR COUNCILMAN (VOTE FOR NOT MORE THAN THREE)
<input type="checkbox"/> SHAVON R. FRANCIS
<input type="checkbox"/> MARTY WATKINS
<input type="checkbox"/> SHELITH HANSBRO
<input type="checkbox"/> LISA GREGORY
<input type="checkbox"/> BILL FABER
<input type="checkbox"/> JOHN PHILLIPS JR.
<input type="checkbox"/> RODNEY WALKER (SKY)
CITY OF MACON
FOR CITY TREASURER (For an Unexpired 2-Year Term) (VOTE FOR ONE)
<input type="checkbox"/> LORI HUGGINS CITIZENS
FOR ALDERMAN (For a 4-Year Term) (VOTE FOR NOT MORE THAN THREE)
<input type="checkbox"/> DOUG HUGGINS CITIZENS
<input type="checkbox"/> CALEB BEASLEY CITIZENS
<input type="checkbox"/> CHAD RAPPE CITIZENS
FOR ALDERMAN (For an Unexpired 2-Year Term) (VOTE FOR ONE)
<input type="checkbox"/> BRANDON WINDELL CITIZENS
CITY OF MAROA
FOR ALDERMAN WARD ONE (For a 4-Year Term) (VOTE FOR ONE)
<input type="checkbox"/> WAYNE C KISSINGER INDEPENDENT
<input type="checkbox"/> JEREMIAH T GRIDER INDEPENDENT
FOR ALDERMAN WARD ONE (For an Unexpired 2-Year Term) (VOTE FOR ONE)
<input type="checkbox"/> MONICA ESTEP INDEPENDENT
FOR ALDERMAN WARD TWO (VOTE FOR ONE)
<input type="checkbox"/> JASON EDWARDS INDEPENDENT
<input type="checkbox"/> BLAKE WEST INDEPENDENT
FOR ALDERMAN WARD THREE (VOTE FOR ONE)
<input type="checkbox"/> TYLER JACKSON INDEPENDENT
VILLAGE OF ARGENTA
FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)
<input type="checkbox"/> JAMES BERRY INDEPENDENT
<input type="checkbox"/> MICHAEL RYAN INDEPENDENT
<input type="checkbox"/> TERRY KAUFMAN INDEPENDENT
<input type="checkbox"/> DOUGLAS LOGAN INDEPENDENT
VILLAGE OF BLUE MOUND
FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)
<input type="checkbox"/> RICHARD MOMA INDEPENDENT
<input type="checkbox"/> PHILLIP CRACKEL INDEPENDENT
<input type="checkbox"/> BETH BUTLER INDEPENDENT
VILLAGE OF FORSYTH
FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)
<input type="checkbox"/> JIM PECK INDEPENDENT
<input type="checkbox"/> JEFF LONDON INDEPENDENT
<input type="checkbox"/> MICHELLE GUFFEY INDEPENDENT
<input type="checkbox"/> JEREMY SHAW INDEPENDENT
VILLAGE OF HARRISTOWN
FOR VILLAGE TREASURER (For an Unexpired 2-Year Term) (VOTE FOR ONE)
<input type="checkbox"/> JULIE A. ROSE INDEPENDENT
<input type="checkbox"/> LANA L. DRAKE INDEPENDENT
FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)
<input type="checkbox"/> LESLIE P. JENKINS INDEPENDENT
<input type="checkbox"/> DONALD ESTEP INDEPENDENT
<input type="checkbox"/> BRADLEY CENTOLA INDEPENDENT
<input type="checkbox"/> AARON D. NETTERVILLE INDEPENDENT
VILLAGE OF LONG CREEK
FOR VILLAGE TRUSTEE (For a 4-Year Term) (VOTE FOR NOT MORE THAN THREE)
<input type="checkbox"/> DALE HANKS INDEPENDENT
<input type="checkbox"/> SAMANTHA JANVRIN INDEPENDENT
<input type="checkbox"/> JANET ENGLE INDEPENDENT
FOR VILLAGE TRUSTEE (For an Unexpired 2-Year Term) (VOTE FOR ONE)
<input type="checkbox"/> GARRY GOLZ INDEPENDENT
VILLAGE OF MT. ZION
FOR VILLAGE MAYOR (VOTE FOR ONE)
<input type="checkbox"/> LUCAS WILLIAMS INDEPENDENT
FOR VILLAGE TRUSTEE (For a 4-Year Term) (VOTE FOR NOT MORE THAN THREE)
<input type="checkbox"/> ELLEN RITCHIE INDEPENDENT
<input type="checkbox"/> KEVIN FRITZSCHE INDEPENDENT
<input type="checkbox"/> MIKE MOSE INDEPENDENT
FOR VILLAGE TRUSTEE (For an Unexpired 2-Year Term) (VOTE FOR NOT MORE THAN TWO)
<input type="checkbox"/> WENDY KERNAN INDEPENDENT
VILLAGE OF NIAN TIC
FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)
<input type="checkbox"/> HOWARD L. BAILEY INDEPENDENT
<input type="checkbox"/> JEFF GAMBRILL INDEPENDENT
VILLAGE OF OREANA
FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)
<input type="checkbox"/> JUNE FOGERSON INDEPENDENT
<input type="checkbox"/> MATTHEW WELCH INDEPENDENT
<input type="checkbox"/> ANGIE WARD INDEPENDENT
<input type="checkbox"/> DUSTIN GUNTLE INDEPENDENT
VILLAGE OF WARRENSBURG
FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)
<input type="checkbox"/> KAREN F MUSICK PEOPLES PARTY #1
<input type="checkbox"/> JOHN A OAKLEY PEOPLES PARTY #1
<input type="checkbox"/> LELAND E. HACKL INDEPENDENT
TOWNSHIP
AUSTIN TOWNSHIP
FOR TOWNSHIP LAND COMMISSIONER (VOTE FOR ONE)
<input type="checkbox"/> ALLEN R ALSUP

PARK
BLUE MOUND PARK DISTRICT
FOR PARK TRUSTEE (VOTE FOR NOT MORE THAN TWO)
<input type="checkbox"/> JULIE DOTY
<input type="checkbox"/> LEON PARTON
DECATUR PARK DISTRICT
FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)
<input type="checkbox"/> KRISTIN WHITE
<input type="checkbox"/> CHRISTOPHER HARRISON
FRIENDS CREEK PARK DISTRICT
FOR PARK COMMISSIONER (For a 6-Year Term) (VOTE FOR NOT MORE THAN TWO)
<input type="checkbox"/> JACK FERGUSON
<input type="checkbox"/> D. MARK ALLEN
FOR PARK COMMISSIONER (For an Unexpired 4-Year Term) (VOTE FOR ONE)
<input type="checkbox"/>
<small>Write-in _____</small>
ILLINI PARK DISTRICT
FOR PARK COMMISSIONER (VOTE FOR ONE)
<input type="checkbox"/> KAMISHA FROMM
NIANTIC PARK DISTRICT
FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)
<input type="checkbox"/> ALYSIA MATICH
<input type="checkbox"/> JESSICA STAPLETON
WHITMORE PARK DISTRICT
FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)
<input type="checkbox"/> DOUG CONWAY
<input type="checkbox"/> CAROL KLEPZIG
LIBRARY
ARGENTA-OREANA PUBLIC LIBRARY DISTRICT
FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN THREE)
<input type="checkbox"/> TRUDY K. SMITH
<input type="checkbox"/> BARBARA LIGHT
<input type="checkbox"/> JACKIE GOEPFINGER
BARCLAY PUBLIC LIBRARY DISTRICT
FOR LIBRARY TRUSTEE (For a 4-Year Term) (VOTE FOR NOT MORE THAN THREE)
<input type="checkbox"/> JEAN MUNSON
<input type="checkbox"/> MARIA E. DENT
<input type="checkbox"/> LAURA M. PHILIPS
FOR LIBRARY TRUSTEE (For an Unexpired 2-Year Term) (VOTE FOR ONE)
<input type="checkbox"/> SUSAN R. EDIE
BLUE MOUND MEMORIAL LIBRARY DISTRICT
FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)
<input type="checkbox"/> MARY ANNE BYARD
<input type="checkbox"/> NANCY GORDEN
<input type="checkbox"/> DIANA KUPISH
<input type="checkbox"/> DANI J. NOLAND
HARRISTOWN PUBLIC LIBRARY DISTRICT
FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN THREE)
<input type="checkbox"/> LORI A. OWENS
<input type="checkbox"/> NANCY A. DUNN
HOPE WELTY PUBLIC LIBRARY DISTRICT
FOR LIBRARY TRUSTEE (For a 6-Year Term) (VOTE FOR NOT MORE THAN TWO)
<input type="checkbox"/> MICHELLE SHIVELY
<input type="checkbox"/> LINDA MARTIN
FOR LIBRARY TRUSTEE (For an Unexpired 4-Year Term) (VOTE FOR ONE)
<input type="checkbox"/> MARY WEBB
FOR LIBRARY TRUSTEE (For an Unexpired 2-Year Term) (VOTE FOR ONE)
<input type="checkbox"/> BRENDA HART
ILLIOPOLIS/NIANTIC PUBLIC LIBRARY DISTRICT
FOR LIBRARY TRUSTEE (For a 6-Year Term) (VOTE FOR NOT MORE THAN TWO)
<input type="checkbox"/> BRENDA SHANLE
FOR LIBRARY TRUSTEE (For an Unexpired 2-Year Term) (VOTE FOR ONE)
<input type="checkbox"/> TRISHA HILDEBRANDT
MAROA PUBLIC LIBRARY DISTRICT
FOR LIBRARY TRUSTEE (For a 6-Year Term) (VOTE FOR NOT MORE THAN TWO)
<input type="checkbox"/> LINDSEY HANES
<input type="checkbox"/> AUDRA NEWTON
FOR LIBRARY TRUSTEE (For an Unexpired 4-Year Term) (VOTE FOR NOT MORE THAN THREE)
<input type="checkbox"/> CARMEN HATTON
<input type="checkbox"/> ANTHONY NORTON
<input type="checkbox"/> AMBER SCOTT
FOR LIBRARY TRUSTEE (For an Unexpired 2-Year Term) (VOTE FOR ONE)
No Candidate
MARROWBONE PUBLIC LIBRARY DISTRICT
FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN THREE)
<input type="checkbox"/> TIMOTHY L. MOON
<input type="checkbox"/> CHERYL K. CRIBBET
<input type="checkbox"/> RICHARD CORWIN
MT. PULASKI PUBLIC LIBRARY DISTRICT
FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN THREE)
<input type="checkbox"/> TIMOTHY EMRICK
<input type="checkbox"/> KARA DAVIS
<input type="checkbox"/> CINDY STOLL
MT. ZION DISTRICT LIBRARY
FOR LIBRARY TRUSTEE (For a 4-Year Term) (VOTE FOR NOT MORE THAN FOUR)
<input type="checkbox"/> AUSTIN JESSE
<input type="checkbox"/> ANDREA TRUSNER
<input type="checkbox"/>
<small>Write-in _____</small>
FOR LIBRARY TRUSTEE (For an Unexpired 2-Year Term) (VOTE FOR ONE)
No Candidate
SOUTH MACON PUBLIC LIBRARY
FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)
<input type="checkbox"/> DEBBIE M HERBERT
<input type="checkbox"/> SUSAN STRAHLE

SCHOOLS
ARGENTA-OREANA COMMUNITY UNIT SCHOOL DISTRICT NO. 1
Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.
ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 3E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 3E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 16N RANGE 2E
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)
TOWNSHIP 17N RANGE 3E
<input type="checkbox"/> TODD ARMSTRONG
<input type="checkbox"/> RORY TIPSWORD
<input type="checkbox"/> JUSTIN JACOB PHILLIPS
<input type="checkbox"/> MARIA LIGHTNER
TOWNSHIP 18N RANGE 3E
<input type="checkbox"/> JEFF SCHROETLIN
CENTRAL A & M COMMUNITY UNIT SCHOOL DISTRICT NO. 21
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)
<input type="checkbox"/> JOSH BURGNER
<input type="checkbox"/> CHRISTOPHER T. JUST
<input type="checkbox"/> TIMOTHY L. DOWD
CERRO GORDO COMMUNITY UNIT SCHOOL DISTRICT NO. 100
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)
<input type="checkbox"/> STEPHEN A. HAYES
<input type="checkbox"/> TONY PIRAINO
<input type="checkbox"/> DEBBIE GREENWOOD
<input type="checkbox"/> ANGELA MILLER
CLINTON COMMUNITY UNIT SCHOOL DISTRICT NO. 15
Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.
ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 3E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 1E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20-21N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 3E
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. (VOTE FOR A TOTAL OF ONE)
TOWNSHIP 19N RANGE 2E
<input type="checkbox"/> SONDR A BAKER
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)
TOWNSHIP 20N RANGE 2E
<input type="checkbox"/> CHRIS HAMMER
<input type="checkbox"/> TAMMIE ENNIS
TOWNSHIP 19N RANGE 2E
<input type="checkbox"/> RON CONNER
TOWNSHIP 19N RANGE 3E
<input type="checkbox"/> RODNEY L. ROGERS
DECATUR PUBLIC SCHOOL DISTRICT NO. 61
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)
<input type="checkbox"/> DAN OAKES
<input type="checkbox"/> ANDREW W TAYLOR
<input type="checkbox"/> REGAN LEWIS
<input type="checkbox"/> LEARA F EVANS
MAROA-FORSYTH COMMUNITY UNIT SCHOOL DISTRICT NO. 2
Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.
ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 1E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 3E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 2E
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)
TOWNSHIP 19N RANGE 2E
<input type="checkbox"/> LINDSEY DAGGETT WISE
TOWNSHIP 18N RANGE 2E
<input type="checkbox"/> LORI A WILLOUGHBY
TOWNSHIP 17N RANGE 2E
<input type="checkbox"/> DARIN M DUZAN
MERIDIAN COMMUNITY UNIT SCHOOL DISTRICT NO. 15
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)
<input type="checkbox"/> KARA M MOREY
<input type="checkbox"/> REBECCA J KRAFT
<input type="checkbox"/> CLINT GORDEN
<input type="checkbox"/> MATTHEW S ROUSH
MT. PULASKI COMMUNITY UNIT SCHOOL DISTRICT NO. 23
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)
<input type="checkbox"/> CHRISTOPHER BROWN
<input type="checkbox"/> ROB SMITH
<input type="checkbox"/> JEFFREY BECCUE
<input type="checkbox"/> ASHLEY L. (McCORMICK) COMBS
MT. ZION COMMUNITY UNIT SCHOOL DISTRICT NO. 3
Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.
ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 3 MAY BE ELECTED FROM THE INCORPORATED AREAS.
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)
UNINCORPORATED AREA
<input type="checkbox"/> DAVID E BRANDON JR
<input type="checkbox"/> JEFFREY D SAMS
INCORPORATED AREA
<input type="checkbox"/> JOHN FLORA
<input type="checkbox"/> JERRY R BIRKEY
OKAW VALLEY COMMUNITY UNIT SCHOOL DISTRICT NO. 302
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)
<input type="checkbox"/> TIMOTHY J. ROTHROCK
<input type="checkbox"/> TRACY T. RYHERD
<input type="checkbox"/> JOHN VANDER BURGH
SANGAMON VALLEY COMMUNITY UNIT SCHOOL DISTRICT NO. 9
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)
<input type="checkbox"/> MARTHA GULICK LEEPER
<input type="checkbox"/> STEPHANIE GUERRERO
<input type="checkbox"/> JEFFREY W STAHL

WARRENSBURG-LATHAM COMMUNITY UNIT SCHOOL DISTRICT NO. 11
Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.
ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 1E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 1W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 1E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 16N RANGE 2E
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)
TOWNSHIP 17N RANGE 2E
<input type="checkbox"/> DAVID MUNSON
<input type="checkbox"/> LIBBY PASQUARIELLO
TOWNSHIP 18N RANGE 1E
<input type="checkbox"/> NATHAN L WENTWORTH
<input type="checkbox"/> CLAY SELLMAYER
<input type="checkbox"/> COLLEEN M DICKERSON
COLLEGE
LAKE LAND COMMUNITY COLLEGE DISTRICT NO. 517
FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)
<input type="checkbox"/> DAVE STORM
<input type="checkbox"/> KEVIN L. CURTIS
<input type="checkbox"/> MEG YARGUS STEWARD
FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR ONE)
<input type="checkbox"/> DENISE WALK
LINCOLN LAND COMMUNITY COLLEGE DISTRICT NO. 526 DISTRICT 4
FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 4-YEAR TERM (VOTE FOR ONE)
<input type="checkbox"/> WAYNE ARTHUR ROSENTHAL
RICHLAND COMMUNITY COLLEGE DISTRICT NO. 537
FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)
<input type="checkbox"/> DALE COLEE
<input type="checkbox"/> DAVID COOPRIDER
<input type="checkbox"/> JUANITA MORRIS
<input type="checkbox"/> HAKEEMAH LEVERSON
EDUCATIONAL SERVICE REGION
FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES) (For a six year term) (VOTE FOR NOT MORE THAN TWO)
<input type="checkbox"/> CRAIG BERTSCHE MCLEAN COUNTY
<input type="checkbox"/> JEAN ANDERSON LOGAN COUNTY
FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES) (For an Unexpired four year term) (VOTE FOR NOT MORE THAN TWO)
<input type="checkbox"/> ROSE M. SMITH LIVINGSTON COUNTY
FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLARK, COLES, CUMBERLAND, DOUGLAS, EDGAR, MOULTRIE AND SHELBY COUNTIES) (For a six year term) (VOTE FOR NOT MORE THAN THREE)
<input type="checkbox"/> MARY ELISABETH "LIS" WHITE MOULTRIE COUNTY
<input type="checkbox"/> MAX L. JONES CUMBERLAND COUNTY
<input type="checkbox"/> ELIZABETH C. HUBBERT MOULTRIE COUNTY
<input type="checkbox"/> MARK WASCHER SHELBY COUNTY
FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLARK, COLES, CUMBERLAND, DOUGLAS, EDGAR, MOULTRIE AND SHELBY COUNTIES) (For an unexpired two year term) (VOTE FOR ONE)
<input type="checkbox"/> ALAN ZUBER EDGAR COUNTY
FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (MACON AND PIATT COUNTIES) (For a six year term) (VOTE FOR NOT MORE THAN THREE)
<input type="checkbox"/> MICHAEL R OAKLEY MACON COUNTY
FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (MACON AND PIATT COUNTIES) (For an unexpired two year term) (VOTE FOR ONE)
No Candidate
FIRE
ARGENTA-OREANA FIRE PROTECTION DISTRICT
FOR TRUSTEE (VOTE FOR ONE)
<input type="checkbox"/> DOUGLAS L.M. KIRK SR.
CERRO GORDO FIRE PROTECTION DISTRICT
FOR TRUSTEE (VOTE FOR NOT MORE THAN TWO)
<input type="checkbox"/> GARY L. SHAFFER
<input type="checkbox"/> TYLER MORGANTHALER
DORA TOWNSHIP FIRE PROTECTION DISTRICT
FOR TRUSTEE (VOTE FOR ONE)
<input type="checkbox"/> KENNY GILMORE
HARRISTOWN FIRE PROTECTION DISTRICT
FOR TRUSTEE (VOTE FOR ONE)
<input type="checkbox"/> DORIS MABRY
MAROA COUNTRYSIDE FIRE PROTECTION DISTRICT
FOR TRUSTEE (VOTE FOR ONE)
<input type="checkbox"/> JAMES WADE
<input type="checkbox"/> STEVE HARPER
MT. PULASKI RURAL FIRE PROTECTION DISTRICT
FOR TRUSTEE (VOTE FOR ONE)
<input type="checkbox"/> STEPHEN MASON
PROPOSITION
DORA TOWNSHIP FIRE PROTECTION DISTRICT INCREASE IN THE PERCENTAGE OF ALLOWABLE TAX RATE
Shall the maximum allowable tax rate for the Dora Township Fire Protection District be increased from 30% to 40% of the value of all taxable property within the District as equalized or assessed by the Department of Revenue?
<input type="checkbox"/> YES
<input type="checkbox"/> NO
OKAW VALLEY COMMUNITY UNIT SCHOOL DISTRICT NO 302 PROPOSITION TO ISSUE \$6,500,000 SCHOOL BUILDING BONDS
Shall the Board of Education of Okaw Valley Community Unit School District Number 302, Moultrie, Shelby and Macon Counties, Illinois, build and equip a gymnasium addition to the Okaw Valley High School Building, construct a new entryway at the Okaw Valley Middle School Building, acquire and install new playground equipment at the Okaw Valley Elementary School and issue bonds of said School District to the amount of \$6,500,000 for the purpose of paying the costs thereof?
<input type="checkbox"/> YES
<input type="checkbox"/> NO